

BEXAR COUNTY SCHOLARSHIP CLEARING HOUSE

An Activity of

MINNIE STEVENS PIPER FOUNDATION

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STUDENT APPLICATION FOR: UNITED TEXAS CREDIT UNION SCHOLARSHIP

DEADLINE: 4:00 P.M. NOVEMBER 3, 2023

This application is specific to United Texas Credit Union ONLY and CANNOT be used to apply to other BCSCCH Scholarships.

The Bexar County Scholarship Clearing House (BCSCH) is a Clearing House for scholarships. This means we offer a standardized application form and register applicants at a central location. This saves time for students, plus aids the sponsoring organization in their selection process. **The deadline is 4:00 p.m. FRIDAY, NOVEMBER 3, 2023.**

Submitting a scholarship application does not guarantee a scholarship. Therefore, you are encouraged to apply for all financial aid opportunities available to you through other sources, including the financial aid office at the college or university of your choice.

Completing your application with attention to every detail plays an important part in your chances of being selected as a scholarship recipient. Please note the following helpful hints:

- **Remember deadlines:** Being responsible for meeting deadlines shows you are ready for college. There will be no exceptions to the deadline noted above.
- **Do not leave any blanks:** For example, do not skip the financial information section or forget to have your parent sign in the Acknowledgement section (both student and parent must sign)
- **Don't be shy:** about your school and community activities. Attaching a personal résumé is suggested.
- **The Verification of Eligibility:** section of the application (page 3) must be completed for this scholarship
- **The Letter of Recommendation:** needs to be from an adult who is not a relative. It should reference your character in regard to truthfulness, conscientiousness, and the ability to accept responsibility.
- **Transcripts and Exam Scores:** your transcript, SAT and/or ACT scores are required with your application
- **A Personal Narrative or Autobiography:** is required; limited to 200-400 words, typed. Remember to edit and use spell check. A well-written submission is often the deciding factor among highly ranked candidates. Within your essay, include a description of your educational and career goals, choice of college and if/how a Specific person, event or situation impacted your decision. Print your name at the top and sign at the bottom.

PLEASE NOTE:

1. Children, stepchildren or grandchildren of United Texas Credit Union employees, Board members or officials are not eligible to apply.
2. If you are chosen as an award recipient, a representative from United Texas Credit Union will contact you directly. BCSCCH is **not** responsible for notifying scholarship winners.

TO THE COUNSELOR

To ensure accurate and timely processing of information please submit ALL documents for each student as an individual packet secured with a paperclip (no staples, please). DO NOT copy as a 2-sided document, write on the back, or place into folders. Students may include a personal resumé highlighting activities. A complete packet for each individual student will consist of the following:

CHECKLIST:

- Application (pages 1-3)
- Verification of Eligibility section (on page 3)
- Signatures of both Student and Parent or Legal Guardian (on page 3)
- Transcript of completed courses
- Transcript of pending senior year courses
- Test Scores: ACT or SAT (printed directly from College Board or ACT, Inc.)
- Advanced Placement (AP) exam scores, if applicable
- Adult Recommendation (adult, non-relative)
- Evaluation from Counselor
- Evaluation from English Teacher
- Evaluation from Other Teacher
- Personal Narrative (200-400 words, typed)
- Student Name printed on all pages submitted with application



FINANCIAL INFORMATION (cont'd)

Do you have a savings account for college expenses? _____ If so, indicate amount \$ _____
 Indicate the number of family members in your household who will be in college (or vocational/technical school) at least half-time next year (2024-2025). INCLUDE YOURSELF! _____
 Medical/Dental expenses for 2023 not covered by insurance _____
 Excluding usual cost-of-living expenses (rent, food, utilities, transportation), describe any outstanding expenses: _____

Any comments/additional information (if there are unusual circumstances in your family which may be pertinent to applying for scholarships, please briefly explain here): _____

SCHOOL PREFERENCE / INTENDED MAJOR

College or university you wish to attend:

1st choice _____
Name City State

2nd choice _____
Name City State

Choose your college major from the codes for Programs of Study, found on page 4.

Intended Major(s): _____ Code #(s) _____ Intended Career: _____
 Explain any educational plans you may have beyond four years of college: _____

SCHOOL & COMMUNITY ACTIVITIES

(Include a personal resumé or additional pages as needed, but please do not write on back)

| Activities | # of Years | Note your role, offices held, awards received |
|------------|------------|---|
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EMPLOYMENT RECORD

Present Employer: _____ Dates worked: From _____ To _____
 Job Title/Duties: _____ Hours worked per week: _____

Past Employer: _____ Dates worked: From _____ To _____
 Job Title/Duties: _____ Hours worked per week: _____

E T H N I C I T Y / H E R I T A G E

This information is strictly optional and will not be used in the screening or selection process for United Texas Credit Union Scholarship.

Which of the following categories best describes you? (choose one or more)

- | | |
|--|-------------------------------|
| _____ 1-American Indian or Alaskan native | _____ 6-Italian American |
| _____ 2-Asian American or Pacific Islander | _____ 7-Puerto Rican |
| _____ 3-Black or African American | _____ 8-Hungarian |
| _____ 4-White or Caucasian | _____ 9-Other (specify _____) |
| _____ 5-Hispanic | |

V E R I F I C A T I O N O F E L I G I B I L I T Y

The student applying for this scholarship is required to provide verification of eligibility (or membership), and must provide the requested information below. Applicant must be a member in good standing or a dependent of a member in good standing. Children, stepchildren or grandchildren of United Texas Credit Union employees, Board members or officials are not eligible to apply.

Name of Scholarship: UNITED TEXAS CREDIT UNION SCHOLARSHIP
 (Scholarship name as it is listed in the BCSCH Booklet for High School Seniors)

Full Name and Relationship of person whom eligibility is based for this scholarship:
 (include account #)

| | | | |
|-------|--------|------|-------------------------|
| First | Middle | Last | Relationship to Student |
|-------|--------|------|-------------------------|

Member's Account #: _____ - OR - Last 4 digits of member's SSN #: _____

S T U D E N T / P A R E N T
 (or legal guardian)
 A C K N O W L E D G E M E N T

We understand that this is only a Scholarship Application and that neither Minnie Stevens Piper Foundation nor the Bexar County Scholarship Clearing House makes any representations or assurances regarding the award or availability of scholarships.

We authorize and request the Bexar County Scholarship Clearing House to release the information contained herein, parents' financial statements, and all other information contained in student's Application Packet, to possible donors and/or colleges and universities upon request of such donors and/or colleges and universities.

A FALSE STATEMENT, ALTERATION OR OMISSION OF PERTINENT INFORMATION FROM THIS APPLICATION WILL BE CONSIDERED JUST CAUSE FOR REMOVAL OF APPLICATION FROM SCHOLARSHIP CONSIDERATION.

| | | | |
|------------------------------|------|---|------|
| Student (signature required) | Date | Parent or legal guardian (signature required) | Date |
|------------------------------|------|---|------|

| CODES FOR PROGRAMS OF STUDY 2023-2024 | | |
|--|--------------------------------|--------------------------------|
| 0100-Other: | | 2600-NATURAL SCIENCES, general |
| | 1800-FINE ARTS, general | 2601 Astronomy |
| 1000-AGRICULTURE, general | 1801 Art | 2602 Biology |
| 1001 Animal Science | 1802 Art History | 2603 Botany |
| 1002 Forestry | 1803 Dance | 2604 Chemistry |
| 1003 Horticulture | 1804 Dramatic Arts | 2605 Earth Sciences |
| 1004 Wildlife Management | 1085 Music | 2606 Environmental Science |
| | 1806 Music History | 2607 Geography |
| 1100-ARCHITECTURE, general | 1807 Oratory (speech/debate) | 2608 Geology |
| 1110 Landscape | | 2609 Oceanography |
| | 1900-HOME ECONOMICS, general | 2610 Physics |
| 1200-BUSINESS, general | 1901 Fashion Design | 2611 Zoology |
| 1201 Accounting | 1902 Fashion Merchandising | 2612 Meteorology |
| 1202 Banking | 1903 Interior Design | |
| 1203 Economics | | 2800-NUTRITION, general |
| 1204 Finance | 2000-LANGUAGES, general | 2801 Dietetics |
| 1205 Insurance | 2001 French | |
| 1206 Management | 2002 German | 2900-PHILOSOPHY, general |
| 1207 Marketing | 2003 Italian | 2901 Religion |
| 1208 Human Resources | 2004 Japanese | |
| | 2005 Latin | 3000-PRE-PROFESSIONAL PROGRAMS |
| 1300-COMMUNICATIONS, general | 2006 Spanish | 3001 Pre-Dentistry |
| 1301 Advertising | 2007 Other: | 3002 Pre-Law |
| 1302 Journalism | | 3003 Pre-Medicine |
| 1303 Photography | 2100-LAW ENFORCEMENT, general | 3004 Pre-Veterinary Medicine |
| 1304 Public Relations | 2101 Computer Forensics | |
| 1305 Radio-TV-Film | 2102 Criminal Justice | 3100-SOCIAL SCIENCES, general |
| | 2103 Forensic Science | 3101 Anthropology |
| 1400-COMPUTER SCIENCE, general | | 3102 Archaeology |
| 1401 Programming | 2200-MATHEMATICS, general | 3103 History |
| 1402 System Analysis | | 3104 International Relations |
| 1403 Cyber Security | 2300-MEDICAL FIELDS, general | 3105 Political Science |
| | 2301 Biomedical Technician | 3106 Psychology |
| 1500-EDUCATION, general | 2302 Chiropractic | 3107 Social Work |
| 1501 Elementary Education | 2303 Dental Assisting | 3108 Sociology |
| 1502 Secondary Education | 2304 Dental Hygiene | |
| 1503 Health Education | 2305 Emergency Medical Tech | 3200-TRADE/VOCATIONAL FIELDS |
| 1504 Physical Education | 2306 Medical Assistant | 3201 Aeronautical/Aviation |
| 1505 Special Education | 2307 Medical Technician | 3202 Air Cond./Heating Tech |
| | 2308 Mental Health Technician | 3203 Airline/Travel careers |
| 1600-ENGINEERING, general | 2309 Nursing, general | 3204 Auto Mechanics |
| 1601 Aerospace Engineering | 2310 Occupational Therapy | 3205 Business Technology |
| 1602 Biomedical Engineering | 2311 Optometry | 3206 Carpentry/Construction |
| 1602 Chemical Engineering | 2312 Pharmacy | 3207 Cosmetology |
| 1603 Civil Engineering | 2313 Physical Therapy | 3208 Culinary Arts |
| 1604 Electrical Engineering | 2314 Physician Assistant | 3209 Drafting |
| 1605 Electronic Engineering | 2315 Public Health | 3210 Electronics |
| 1606 Industrial Engineering | 2316 Radiology | 3211 Graphic Arts |
| 1607 Mechanical Engineering | 2317 Sports Medicine | 3212 Hotel/Food Service Mgmt |
| 1608 Nuclear Engineering | 2318 Surgical Technology | 3213 Industrial Arts |
| 1609 Petroleum Engineering | 2319 Respiratory Therapy | 3214 Machine-Working |
| 1610 Structural Engineering | 2320 Speech Therapy | 3215 Masonry |
| | | 3216 Metal-Working |
| 1700-ENGLISH, general | 2500-MORTUARY SCIENCE, general | 3217 Plumbing |
| 1701 Classics | | 3219 Real Estate |
| 1702 Creative Writing | | 3220 Secretarial |
| 1703 Linguistics | | 3221 Welding |
| 1704 Literature | | |

UNITED TEXAS CREDIT UNION SCHOLARSHIP ONLY

TEACHER/COUNSELOR EVALUATION FORM

Endorsement of a student should show his/her qualifications pertinent to the preferred area of study. Any particularly outstanding qualities of the student should also be noted here, such as character, altruistic endeavors, interpersonal relations, etc. Use the additional comments section of this form to express your positive observations of the student. This section is important in our assessment.

Student's Name _____ High School _____
First Middle Last

- Rate the following characteristics of the student with a check mark below: -

| | <u>GOOD</u> | <u>VERY GOOD</u> | <u>EXCELLENT</u> | <u>UNKNOWN</u> |
|--------------------------------|-------------|------------------|------------------|----------------|
| 1. Motivation | | | | |
| 2. Responsibility | | | | |
| 3. Integrity, honesty | | | | |
| 4. Diligence, perseverance | | | | |
| 5. Cooperation | | | | |
| 6. Leadership | | | | |
| 7. Emotional maturity | | | | |
| 8. Common sense, judgment | | | | |
| 9. Appearance, neatness, poise | | | | |

Additional Comments _____

Evaluator: _____ Title/Department: _____
(print first and last name)

Signature: _____ Email: _____

****SUBMIT THIS FORM WITH THE STUDENT'S APPLICATION PACKET - DO NOT MAIL SEPARATELY****

